

# *City of Lincoln Appointment Application*

## PERSONAL INFORMATION

**Application Date:** 4/13/2006  
**Salutation:** Mr. **Applicant Name:** Jones, James  
**Legal Residence:** 4100 "N" Street **City/State/ZipCode:** Lincoln, NE 68510  
**Residence Telephone:** (402) 483-4245 **Business Telephone:** (402) 429-1050  
**Applicant Occupation:** Executive Director **Employer:** Community Justice Center  
**E-mail Address:** jjones@oasis-ne.org  
**Affirmative Action Information:** Sex Male **Racial/Ethnic Background:** Black/African American

## EDUCATION

Southeast Community College  
8800 "O" Street Lincoln, NE 68510  
1992 - 1994  
Associate of Art Degree(s) ☐☐  
Drug/Alcohol Counseling and Youth Specialization's - 3.75 GPA with Distinction.  
2000 National Victims Assistance Academy

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

Youth Attention Center Advisory,  
Southeast Professional Community College Advisory  
Mayors Community Cabinet  
Centre Pointe Board of Directors  
Lancaster Juvenile Prevention Policy Board  
Lancaster County Justice Council  
Governor Juvenile Justice Task Force

## EMPLOYMENT

Community Justice Center  
5645 "O" Street Suite "C"  
Lincoln, NE. 68510  
Executive Director  
2001 - Present

Lincoln Action Program ☐  
210 "O" Street  
Lincoln, NE. 68510  
Program Director  
1994 - 2001

Centre Pointe  
610 "J" Street  
Lincoln, NE. 68508  
Technician/Counseling Asst.  
1992 - 1994

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## PERSONAL INFORMATION

**Application Date:** 3/7/2005  
**Salutation:** Mr. **Applicant Name:** Sullivan, Brice  
**Legal Residence:** 841 Santa Monica Avenue **City/State/ZipCode:** Lincoln, NE 68504  
**Residence Telephone:** 466-0399 **Business Telephone:** 475-6397  
**Applicant Occupation:** Public relations specialist **Employer:** News Link  
**E-mail Address:** brice@newslink.com  
**Affirmative Action Information: Sex** Male **Racial/Ethnic Background:** Caucasian/White

## EDUCATION

University of Nebraska College of Journalism and Mass Communications, received a Bachelor's of Journalism degree in May, 2000.

## PRESENT OR PREVIOUS COMMUNITY/VOLUNTEER ACTIVITIES

I am active in my political party and my church, no city-related volunteer activities, but ran for legislature in 2000.

## EMPLOYMENT

I am currently employed as a public relations specialist at News Link, a PR firm that specializes in corporate publications for companies across the U.S., including several Fortune 500 businesses. I also co-own a small janitorial firm with my wife. Previously, I spent more than a decade in restaurant management.

News Link, 1845 S. 11th Street, 2000 to present.

Choice Commercial Cleaning, co-owner, 1998-present.

Woods Bros Realty, 7141 A Street, 2003-2004. (I maintain an inactive real estate license)

The Beacon Lounge, 1312 M St., 1998-2000.

Lone Star Steakhouse, 120 N. 70th Street, 1996-1998.

Valentino's, several locations, 1989-1996.